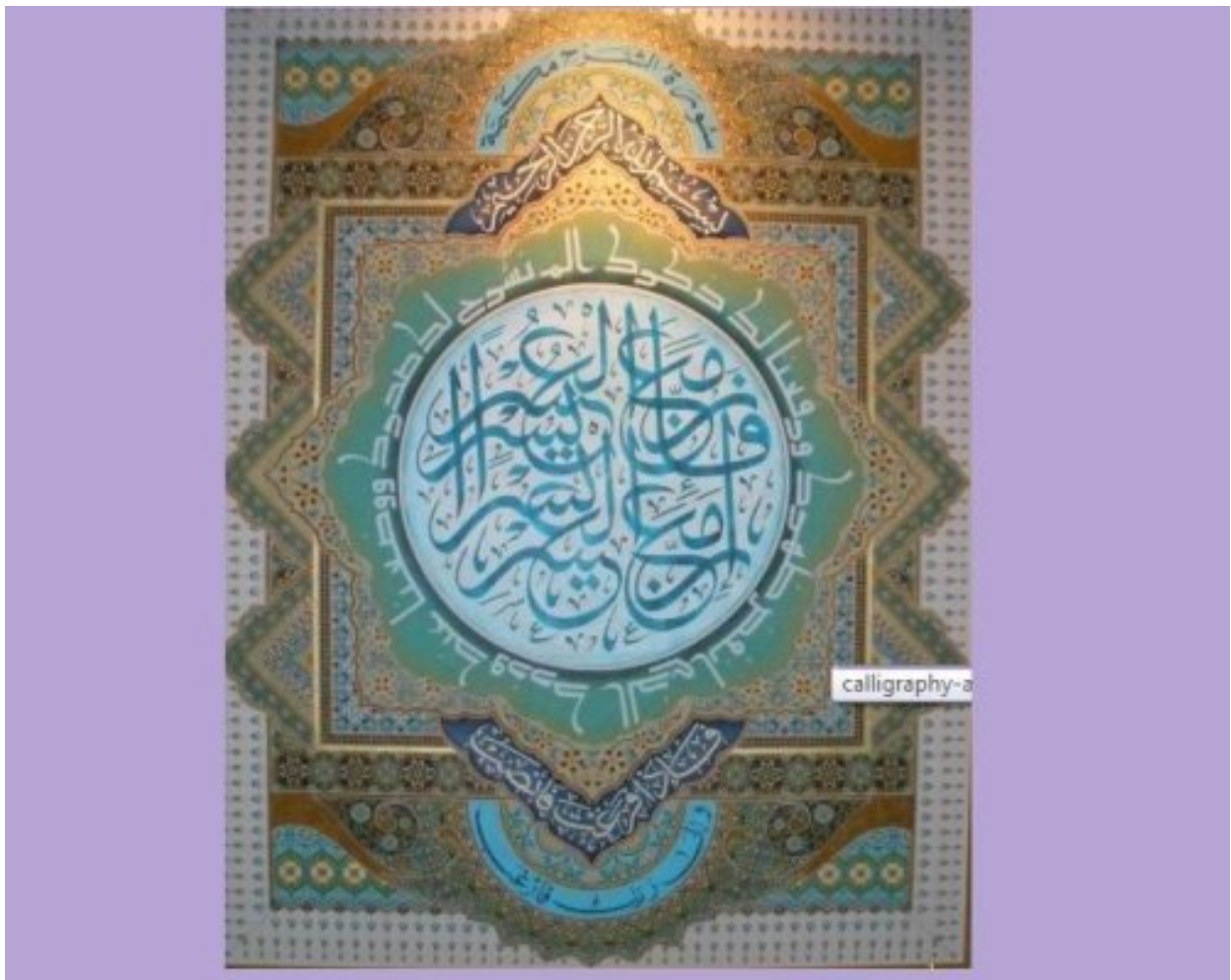


# Exergesis of Sura Luqman of the Holy Quran

*by*

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## **Synopsis**

This is a translation of a series of lectures delivered by Hujjatul Islam Moulana Muntazir Mehdi Rizvi at Jaffaria Islamic Center Kissimmee. Translation and transcription provided by SMTSOL. 'Religious Transcription: SMT-Sol specifically not only transcribes the religious data but also translates the religious books from Urdu to English and Arabic to English. In order to maintain the high degree of accuracy and quality the religious transcription work is edited by the versatile scholar.' Contact information for SMTSOL Voice: 92-42-7493601, 92-42-7493602 E-mail: Smtsol@gmail.com

## **Sort review**

About the Author Caroline Kirkman was born in Berlin (Germany) in 1969 but she spent part of her youth in Singapore with her family. She had a hard time following a serious car accident when she was only 20: she expended much of her energy wanting things to be different from what they were, suffering from panic attacks and anxiety. When a friend invited her to a meditation class to help with her persistent physical and emotional pain, Caroline discovered meditation and she felt a change immediately. Since that first class, Caroline has transformed. Wanting to learn more about the power of meditation and mindfulness, she started to study and practice oriental meditation techniques, energy balance, chakras and reiki. Caroline is the author of several spiritual healing books. Her bestselling titles include How to Change your Life, Master your Emotions, How to End Anxiety, Chakras for Beginners, Reiki for Beginners. --This text refers to an out of print or unavailable edition of this title.

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## Look inside the book

By Hujjatul Islam Moulana Muntazir Mehdi Rizvi (Lecture 2- 2007) In the name of Allah the most Beneficent the most Merciful [031:001.. Alif-lam-meem] [031:002 Tilka ayatu alkitabih alhakeemih] [031:003 Hudan warahmatan lilmuhsineena] Today our topic is on surah Luqman. And I also had told you yesterday that there are so many meanings, explanations, and according to them there are different patterns of school of thoughts. Especially in connection with social, moral, and with regards to faith, there are many interpretations. Also there are different opinions to thank Allah, to do shirk (association of partners with God against Islam) embrace different explanations for them. Even there are many doctrines to understand the status of mother. These all entities are mentioned in the surah Luqman. But it became famous by the name of Hazrat Luqman. This surah is a will from Hazrat Luqman for his son. And that will is a message for the mortal universe, that's why Allah Subhana-Wa-Ta'aala has presented that will in this surah. There is also a directive from Hazrat Luqman to his son not to do shirk. That's why it is important to mention in the holy Quran by Allah Subhana-Wa-Ta'aala. We would see that why it has been given to us in the holy pages of holy Quran. And also we would see that why intellectual wisdom was granted to Hazrat Luqman. In short, the main theme of the surah would be Inshallah described with sound arguments and logical force. This surah is very comprehensive and it embraces all affairs of the walk of life.

By Hujjatul Islam Moulana Muntazir Mehdi Rizvi (Lecture 2- 2007) being encountered by the humans. That it develops our conscious level to be wiser and widens the borders of understanding any doctrine with its logical rationale. The inception of the surah is by the Haroof-e-Miqtaat – the letters of the unknown words, only understandable to Allah or His prophet (Salla 'Llahu 'alayhi wa sallam). Alif-lam-meem. Also there are many verses that begin with Haroof-e-Miqtaat. But there is no scholar in the world who can explain the meanings of these words. This is the divine design of Allah that why and how did He do it? Anyway this is the intellectual beauty of the holy Quran. And we have to deploy our intellectual powers with all its wisdoms to understand these Haroof-e-Miqtaat. Only that word which has been mentioned in the holy Quran with the holy reference of Masoomin can only be ventured to understand. But that is also very short and little in its understanding. Rest of the matter would be and has been left for next coming scholars to cudgel up their brains.

Now we come to the surah Luqman. It begins with these verses [ Alif-lam-meem] (These are one of the miracles of the Quran and none but Allah knows their meanings). [Tilka ayatu alkitabih alhakeemih] (These are verses of the Wise Book). These are all the signs of the book of Allah who is unparalleled in His wisdom. The sign should be always bright in itself. So if we don't understand the meanings of Alif-lam-meem then what actually does it mean by? It is a kind of Quranic intellectual equation which requires to be solved by the mathematics of sane senses. Next verse tells us that this book, the holy Quran, is very sound in its system introduced to the mankind for their welfare and survival. Its every phase of intellectual philosophy explains so logically the entities faced by the mankind that no scholar or any super human brain could compete with it. The path of welfare and survival given to the

mankind is so straight that rays of light can't compete with the straight lines of the Quran lines. So these are the signs of that great book. The writer of any book, who writes and composes any book, he writes his name on the front page of its title and offers criticism from his readers. And also he writes that he would apologize if there is any fault or omission in his book. But this is the only book in the world about which its author says that this book is unprecedented and contains no error. That is next to impossible. And throws a challenge to bring even the smallest possible phase or the portion of the divine system designed for the welfare and survival for the humans. It is the most complete, the soundest, the impeccable and ever lasting in its efficacy till the last moment of the collapse of this high energy universe. Every intelligent life from Milkyway galaxy, Andromeda galaxy, or from any farthest belt of heavenly objects may come and trace and find the fault or any slightest possible atom like error. This challenge is for them who cast their doubt on the veracity of this book. This is the miracle of the book of Allah. And in the very same context the holy family of Muhammad (Salla 'Llahu 'alayhi wa sallam) Ahlul Bayt is also unprecedented. No family in the universe can be found like them. If any claims to be like them, they are out of the circle of Islam. No mother in the universe can bear a son like Imam Ali (AS). This is also one of the verses of Allah that no other family is parallel to the holy family of Muhammad (Salla 'Llahu 'alayhi wa sallam). Subhan Allah (all glory to Allah). The holy book of Allah Subhana-WaBy Hujjatul Islam Moulana Muntazir Mehdi Rizvi (Lecture 2- 2007) Ta'aala is impeccable and the holy family of Muhammad (Salla 'Llahu 'alayhi wa sallam) is impeccable. The book of Allah Subhana-Wa-Ta'aala and the family of Muhammad (Salla 'Llahu 'alayhi wa sallam) are both mercy for the mankind. Also remember Hikmat is prime thing to be made first. That's why the book of Hikmat (high wisdom) was revealed first. Hikmat gives guidance to the seeker. Guidance can only be sought within the 360-degree circle of Hikmat only. A path can be shown to anyone. It is an easy task. But the way of the holy Quran is that when it shows the path to the guidance seekers, he brightens the intellectual bulbs of our five senses – visual, audio, kinesthetic, olfactory, and gustatory. Allah Subhana-Wa-Ta'aala tells the intellectual reasoning before showing path to the seeker. So the base and foundation of the guidance is the intellectual reasoning. That's why first was said about Ayat (sign), then about Hikmat (intellectual rationale), and then Hidayat (guidance). Allah says "It is the prophet (Salla 'Llahu 'alayhi wa sallam) sent to you who from the verses of Allah Subhana-Wa-Ta'aala recites". What happens after the recitation of the verses of the holy Quran? History is the witness that holy prophet (Salla 'Llahu 'alayhi wa sallam) used to recite the holy verses of the holy Quran before the disbelievers and hypocrites. By virtue of which people used to feel inclination to embrace Islam. Because their intellects would open to analyze what was used to be recited before them. They used to be great orators and glib tongued. But when they used to hear the matter from the holy mouth of the holy prophet (Salla 'Llahu 'alayhi wa sallam) they used to feel dwarf before him. Subhan Allah (all glory to Allah). And they used to say that this matter did not belong to the prophet (Salla 'Llahu 'alayhi wa sallam). And they used to harbor a thought in their limited mind that might be it was from some kind of jinn. Jinn was a reference to the super genius in their times. And some only by

hearing turned to Islam, and others took time in testing the efficacy on practical lines and embraced Islam. So first is the verse recitation. The recitation gives purification to the heart. In this holy month dear readers you should recite more and more but with understanding. Our olfactory sense tells us the scent of the open bottle – the holy Quran. It was not a need to tell that prophet (Salla 'Llahu 'alayhi wa sallam) brought a book for them. No. The scent of the recitation of the holy verses by itself let them know that it is a kind of fragrant piece of knowledge. So verse takes us to the Hikmat and after we come to seek the guidance the Hidayat. For the devout and pious people it is also a mercy, and guidance. This book shows the guidance and way towards the hereafter and connects us with Allah Subhana-Wa-Ta'aala. This is the purpose of the great holy book. And in this holy month of Ramadan Allah revealed full and complete Quran. This book as mentioned by Allah Subhana-Wa-Ta'aala, is a complete code of guidance for every man of this world from every sect or religion of this world. There is cure and remedy and pleasantries of Allah for them who recite and act upon it in true letter. For the moumineen this book is full guidance. And also this book is for Mutaqeen. Then says it is for Mohsanin. What is this? Mohsin – the pious people. Moumin – having faith, By Hujjatul Islam Moulana Muntazir Mehdi Rizvi (Lecture 2- 2007) Mutaqee – avoider of sins. It means this is a book for every level of minds and practices. Subhan Allah (all glory to Allah). The holy Quran takes us to the final destination. It does not leave us in the middle of the road. No way. Holy Quran is saying again and again that why don't you think about this book? Don't you have intellect? Don't you think about the time and space that how smoothly it is going on without any fault and error? These are all the signs/verses of Allah Subhana-Wa-Ta'aala. That's why the holy Quran is a great guidance to every person of mankind of this world. But not every person would get his final destination. Only who is equipped with taqwa. There is clear announcement that in the mankind there are two great things to follow. The holy Quran and holy family – Ahlul Bayt. After accepting Quran we also have to accept the holy imams. Then with this combination we can reach the paradise otherwise hell is our destiny. And also it is very important to understand the text of the holy Quran as the holy family of Muhammad (Salla 'Llahu 'alayhi wa sallam) understood and practiced. Otherwise there would be a fruitless effort. Then this holy Quran would become a source to purge us. Inshallah! Your comments are welcome. Hujjatul Islam Moulana Muntazir Mehdi Rizvi (Lecture 1- 2007) Oh the mankind do avoid the contradiction to Allah, and be active in obeying what has been told to us by Allah Subhana-Wa-Ta'aala. And do proceed to Allah – the system of Allah designed for your survival and for others who are connected to you. Do not disobey Allah. The true meaning of Haq – (the virtuous right) means that we should worship Allah and His all rules mentioned in the holy Quran and acted upon by the Ahlul Bayt fixing our heart and soul. And what the speeches you heard here all those mean to avoid evils and to embrace the noble maneuvers. This is the obedience of the Providence. The main and prime concern of the speeches was to prostrate before Allah presenting your souls and all what you may think for doing in the way of Allah Subhana-Wa-Ta'aala. Here one point is important to be made clear that only to prostrate before Allah is not sufficient, it would be a mechanical worship,

as other religious people do in their holy shrines. When a Muslim bows down before Allah, he makes a commitment with Allah that he would spare no rest or respite in doing noble virtues with zealous heart, be it difficult or Herculean task. Every possible Jihad and every possible movement would be made towards achieving the Quranic goal and purpose. It is the true meaning of prostration before Allah. Allah does not want our mechanical performance in the name of worship. Allah wants our practical and physical involvement in fulfilling the commitments made with Him. So, our worship in such a way means that what Allah is saying that is the virtuous right, there is no ifs and buts, and there is no way to be noncompliant with. That is the last word. And no other word can be added parallel to the holy Quran. Subhan Allah (all glory to Allah). That would be cruelty, injustice, misconception, lower level of intellect, poor intellect, polluted wisdom – if we did something even to the size of a dust particle opponent to the holy Quran explained by prophet Muhammad (Salla 'Llahu 'alayhi wa sallam), acted upon by Imam Ali (AS). That's why from the beginning to the end, or from the end of the beginning, holy messengers, holy prophets, and holy Imams have been sent to the mankind to let them know what is right and what is evil. This is all in order to let us live with peace and with clear idea that leads and conducts us to the successful wonderful life of perpetual and immortal beauties in all the aspects of the hereafter life. So we are not supposed to add something more applying our own less intellectual wisdom in the divine system by which the high energy universe is running with its mega huge programs for a specific purpose. Not even a smallest possible object of these galaxies may dare to deflect from their pre set Hujjatul Islam Moulana Muntazir Mehdi Rizvi (Lecture 1- 2007) paths. So who are we to do it? May Allah protect us from doing these evils. Evidently He is the creator and we are the creatures. He knows better for us and He gave us the finest for our survival in this mortal world. He knows what we need. He knows when we are to leave this mortal world in the form of death, which is Bilhaq. Every living thing and non-living has to get the taste of death on a certain time fixed by Allah. Always remember the divine rules are according to the human needs. Because the journey of human is to complete the program of divinity. And these rules are not for one specific man, but these are for the entire mankind, till the last moment of the fall of un-imaginable empire of the multiple dimensional time and space. And if every man becomes committed to act upon zealously on the directions of Allah, there would be Inshallah no concept of suffering in the human domain. Don't you see the heavenly bodies are not opponent to other objects in their orbits? And in the very same cosmic universe there are billions of galaxies and solar systems. But no system of one constellation is against the system of other planetary system. That's why there are no wars among them. It is humanly designed program to wage star wars. So the main purpose of Allah in giving us these complete systems is to maintain the justice and judicious executions in our lives and in other kinds of lives and objects in our surroundings. That's why holy messengers, holy prophets, holy Imams were sent to us to get us to know what is justice and where from we can learn them in physical performance of the objects in our surroundings. So, if Allah has made us His vicegerent He also said that "in our nature ignorance and justice also prevails." Allah has created these two

conditions in the nature of human. This is also a divine planning. But we have to understand it that why it is? Actually by them we have to complete the purpose of us being humans. Otherwise we would have been stones and pebbles. This is a prism to bifurcate two different rays of distinguished entities. This faculty which works like prism shows us what is right/virtuous and what is bad/evil. We also have been given liberty to choose and select what we wish. So we have been given right to be virtuous or to be worst. So we should endeavor to proceed on the way of justice and good deeds. We should not proceed to the slightest possible injustice. Though there is injustice and ignorance in our nature, but despite the fact we have to control and change them with noble virtues. Ignorance is also a cause of to be away from justice. Injustice or Zulm means "not to put a thing at its due place is called zulm." Supposing Allah says pray five times a day, and you make an addition in your prays and you offer one extra pray – six instead of normal five. In the dawn and Zuhr there comes a considerable distance of time. This is chashni ibadat. Here you say that you would like to offer additional two rakkaats of namaz. This is the misconduct of the direction. And you say that you have done nothing wrong or bad. You take the plea that you are doing just ibadat and doing sujjood. But because this is not approved of by Allah, only five prays are obligatory (farz) on us. Though it is obedience but through it injudiciously you have done contradiction. So it also happens that sometimes we think that we are doing perfect ibadat but on the contrary we are conflicting with the rules of divine laws. It becomes contradiction to Allah. It is vital to abstain from. That's why it is mentioned that there are so many pious people whose worships are ruining their lives. Why? It is all because what they are doing, they are under the impression that their religious performance is true ibadat. On the other hand their ibadat is contradiction to Allah. So it becomes minus instead of plus. That's why we have been given intellect with the light of holy Quran. It is the beacon house, tower of light in the wild seas of prone-to-error human wisdom. It is only being discussed about the wajib (religiously obligatory) ibadat. So what is wajib (religiously obligatory) on us, we do have no right to amend or alter it. Any amendment or alteration in wajib (religiously obligatory) ibadat by any view of piety is haram. Once a companion of Muhammad (Salla 'Llahu 'alayhi wa sallam) asked Imam Ali (AS) to pray to Allah to remove his destitution. Imam Ali (AS) told him to pray to Allah in these words that You the Providence, the provider of all means to make the humanity survive, change our conditions. So the Du'a with the words of Imam Ali (AS) was made by that companion but some other words with the relevant meanings were also added by him. After some Hujjatul Islam Moulana Muntazir Mehdi Rizvi (Lecture 1- 2007) days when Imam Ali (AS) asked him that either he was making Du'a to Allah. He said yes. That companion told the words to Imam Ali (AS) but holy imam said that other additional words what he spoke in his Du'a were not told to him. On it the companion replied that Maula the meanings of the words what he spoke were the same. There Imam Ali (AS) said him to stop and do what he was told. It would be justice and perfect. Additional would be contradiction. In brief it means to say that we should do that what we have been told and we should not forget that wajib (religiously obligatory) ibadat is not entitled to be amended or altered. Why do we care about wajib (religiously obligatory) acts,

because we want to have the results of our endeavors; otherwise there would be drudgery and perspiration and nothing else. Nobody or no other is better knower than Imam Ali (AS). It was too much important to care about the wajib (religiously obligatory) things in our life. That's why it is mentioned in narrations that Imam Ali (AS) was asked that it was not clear either it was 30th of Shabaan or 1st-day of Ramadan. Holy venerable imam told that if the moon was not sighted by expending all the possible human efforts, we can fast considering it 30th Shabaan with the niyyah of Allah. And if it revealed that somewhereelse in the vicinity the moon was sighted and it also became certain that the place where the moon was not sighted actually comes in the region where the naked human eye sighted the moon, so that the fast of 30th Shabaan would be counted as the first fast of Ramadan from Allah Subhana-Wa-Ta'aala. It would be a kind mercy of Allah Subhana-Wa-Ta'aala. It means that the moon is not guaranteed to be of 30th or not of the 29th. Anyway the problem of sighting of the moon would ever prevail. And we have been told the intelligent answer when to fast and under what circumstances. This is the system of Allah to give us variations. The values vary. The mass varies. The gravitation varies. The rotational velocity varies. But the Quranic basics do not vary. Rest of the matter varies. And to control and understand these variations to bring under the constant values, we have been given intellect with the torch of holy Quran. Though there are some narrations that 30 fasts are important to observe. But we do have no time to mention and explain them. The people who follow them they bring in their support the Islamic matter. The time would prove who is the right or slightly aright. We feel incapacitated though equipped with the intellect. The flight and dive of human intellect when fails to bring the meteor or pearl then it gets exhausted and waits for further divine like guidance. This is the part of the divine design. Nobody can deny this pulsar fact. If not then we could only humbly think that prophet Muhammad (Salla 'Llahu 'alayhi wa sallam) who is behind the curtain may become in the presence again to let the light brighten our dark minds. Human brain with its freak mind only can think this. Or we would have to wait till the emergence of the brightest and highest possible personality of the supreme divine-like-mind to make us know what is and was right and perfect. One more point to be made clear that when Imam is present and then if Din is practiced on some kind of doctrine then Din is Batil. And the time would come when divine-like-personality would emerge from some corner of the world and all the wrong or ill cleared doctrines of the Din would become clear with clarity. Before the emergence of him we have to apply our intellect with the light of the holy Quran. There are contradictions because there are many school of thoughts, there are many doctrines on which Din-e-Islam is being considered, and there are many sects of their own facts. So we are not worried because on the emergence of the divine-like-personality all would be cleared. And also it would be cleared that the holy imams and the noblest Imam Ali (AS) was truly a steadfast and perfect follower of the holy Quran and prophet Muhammad (Salla 'Llahu 'alayhi wa sallam). And do you know that why prophet (Salla 'Llahu 'alayhi wa sallam) is in absence behind the curtain? It is all because we are being provided victuals. Otherwise there would have been no concept of being the Law of Providence. There is light in the universe. There is every possible means of the provision of



sustenance to all forms of lives. The universe is in perpetual motion. So in the holy month of Ramadan we should worship with full zeal and fervor spending our souls to gain the pleasantries of the prophet (Salla 'Llahu 'alayhi wa sallam). Haq would destroy the Batil. This is sound promise of Allah with us. Hujjatul Islam Moulana Muntazir Mehdi Rizvi (Lecture 1- 2007) And apart from all these great and perfect truths there is one mega lighthouse Noor. We call him Noore-Azeem – The great light. “Oh Allah you are beseeched in the name of the Noor-e-Azeem” who is Noor-e-Azeem? The name of that Noor-e-Azeem is “the Noor derived from the Noor of Allah”. The holy Quran says . if prophet Yunus had not been Our devout worshiper “We would have kept him alive in the belly of the same fish”. Why it was said? Inshallah in next lecture it would be explained in detail. From what has been mentioned above provides us a sound proof of logic that a man can be given life till doomsday. That’s why it has been mentioned that prophet Yunus could have been kept alive in the belly of a fish till the Day of Judgment if he had not been pious prayer of Allah. So Allah can keep Hazrat behind the curtain of life alive for thousands of years and it is not difficult for Allah. In the last it would be pertinent to say that you must be purified in physical form and in spiritual form. Your mind should be clear of any kind of doubt in connection with the holy Quran and the lives of holyimams. Imam Ali (AS) says “you can’t get us and our affairs till you obtain taqwa in you”. The bottom-line is ‘abstain from the contradictions to Allah’. Hujjatul Islam Moulana Muntazir Mehdi Rizvi Today we are going to discuss a small holy part of surah of Luqman. Alif-lam-meem [These letters are one of the miracles of the Quran, and none but Allaah knows their meanings.] After this second holy verse is Tilka ayatu alkitab alhakeemi [These are Verses of Wise Book]. Alif-lam-meem is a sign that it is a book that is replete with divine wisdom. It gives the meaning that it is the most complete error free book revealed upon Muhammad (Salla 'Llahu 'alayhi wa sallam), and in this regard there is no shred of any kind of doubt. Further it is mentioned Hudan warahmatan lilmuhsineena [A guide and a mercy for the Muhsinun (good-doors)]. Allah by Himself is the gigantic wise in all the affairs of the life so how it is possible that His revealed book may contain any atom like size error? Subhan Allah (all glory to Allah). In every verse and page there are pearls of divine wisdom that’s why its name has also been chosen as “Book of Wisdom”. It is important to know that this book is absolutely guidance and sheerly a mercy for all of us irrespective to color, cast, creed, or race. Allah says that this book is for the devout pious people. At other place it is mentioned in the holy Quran Thalika alkitab la rayba feehi hudan lilmuttaqeena [This is the Book whereof there is no doubt, a guidance to those who are Al-Muttaqun the pious believers of Islamic Monotheism who fear Allah much, abstain from all kinds of sins and evil deeds which He has forbidden and love Allah much perform all kinds of good deeds which He has ordained]. Further Allah says “Quran is the guidance for all the people of the world” irrespective to the color, cast, creed, religion, or race. The holy Quran shows you the path and takes you to the final destination of you. But the people who are devout pious are taken by the holy Quran to Allah and ever lasting dwelling place ie heaven. This guarantee is not for disbelievers. Hujjatul Islam Moulana Muntazir Mehdi Rizvi Allah has given intellect with justice to every peson who came in this world. Now it depends

upon the fact that how much one used his portion of intellect in accordance with the situational requirements. The more one used the intellect the more it developed. And such person came to know about the merits of good and evil. The holy Quran in this regard is the witness, Allah says Here is the testification by intellect which has been created even in its form. And Allah placed the guidance in the intellect to understand and know what is good and what is evil. So it is a natural phenomenon to understand good and also evil. One point to be noted here my dear readers that to be good and to be bad is personally individual. It does not mean that what Allah described and proclaimed what is right it is right, and bad what Allah has proclaimed bad. There is nothing like that. Allah has told each and everything about the system of life that how one should lead. Now it depends on us to be best or worst. That's why there is a clear concept of punishment. There is no pressure or coercion from Allah on humans. Allah can do injustice. There is one strange phenomenon with the human life. There are so many good things but we don't recognize them. And also there are so many bad things but we are unable to recognize that these are bad. Before I proceed ahead let me tell you that once asked prophet Luqman that where from he learnt good morals? He said by watching ill-mannered people. So he told that he noticed bad manners and he started doing contrast of them, they became good manners. But sometimes a hindrance comes in front of the bad affair that does not look bad. For example if you made a drain and flowed water, but it did not go further, why? Because you made some type of hindrance before water. It means there is some hindrance, which is not letting the water flow smoothly. So, in the very same pattern there are some hindrances in the nature of us that we sometimes become unable to understand what is really good. And the biggest hindrance is shaitan. He makes bad things in good looking forms and presents them before us. We become blind to the real identity of the affair. And we commit sin. So when this hindrance removes? When someone attains taqwa. We get the net result that only devout people and pious people can fully understand the factual efficacies of the blessings of the holy Quran. A disbeliever is devoid of it. He can not attain this level of achievement. Today on the tapis is at some place the holy Quran is saying And at other place it is also saying revealed for the mouminin. unjust/cruel people Quran does not serve instead of increasing their lose. Did you ever think dear readers that why this change came? There are two stages to explain this statement of holy Quran. One is the logical and other is one example in order to understand this statement of the holy Quran. Let me try to make it clear. this Quran is guidance for all universe. the Quran We it is only a remedy and mercy but for the Hujjatul Islam Moulana Muntazir Mehdi Rizvi As it has been told earlier that holy Quran is the guidance for the determined devout pious people. Because these people have great intellectual wisdom and they do understand what is really right and recognize the garbs of evils, then the divine wisdom would gush like a fountain before them. This is the prime logic to understand it. And when they would absorb the waters of Quranic logic in them they would exactly turn themselves like a human walking Quran. Subhan Allah (all glory to Allah). They would get the status in their practical life that they would become able to trace their lost rope by the light of Quran. The people who do not understand what is right and deploy their intellect

somewhere else in getting more injudicious things, this is a kind of injustice and cruelty. They don't understand how Allah is one, they don't comprehend that what is the blasphemy, they are unable to distinguish that how it is sin to exploit the efforts of others. They are the losers. They are the kafirs, disbelievers. They do the shirk – combine Allah in worship with other deities. Even if you add something in the Din from your own end and intellect it is against the spirits of obedience to Allah. It means to say that we should do only that form of ibadat that is compulsory and imperative on us. We are not supposed to add something in it. So Quran says that the more disbelievers gain the more their efforts go in vain. Because they are not ready to heed to the verse of the holy Quran, and they don't consume the mental energies given by Allah to them on understanding Quran. They do contrary to what Allah says. So naturally against the Quran, they are near the hell. Their virtues are sins. There are torments for them. I would like to mention one example that water, which rains directly from skies, is Simon-pure. And if the same water falls on the soil that is fertile there would be green plantation. And if the same water falls on the corpse it leaves foul stinks in the surrounding. Where was fault? In water or in the thing which took the water? So I hope the example is very illuminated and you came to know the real fact that how Quran is blessing and guidance for the believers, and how it is a punishment for the disbeliever. So dear readers holy Quran invites us to seek guidance from it. And the way of teaching and preaching of holy Quran is immensely polite. That's why Allah also directed His beloved prophet Muhammad (Salla 'Llahu 'alayhi wa sallam) to talk humbly. That's why our prophet Muhammad (Salla 'Llahu 'alayhi wa sallam) always avoided to wage wars. He only raised the sword when it had become unavoidable. The heads of iblis type of opponents raised too high. Force should not be in voice. Force should in the voice of logic, right, and truth. Now what is Haq? let me explain. When the idols were being broken in Kaaba, Ali was carried on back by prophet (Salla 'Llahu 'alayhi wa sallam). Muhammad (Salla 'Llahu 'alayhi wa sallam) congratulated Imam Ali (AS) and said "you are doing Haq, and I am carrying Haq." Actually by the holy tongue of Muhammad (Salla 'Llahu 'alayhi wa sallam) Haq (truth) is being recognized. And the Haq is being defended. Subhan Allah (all glory to Allah). So Quran is blessing. Allah is blessing. Mission is blessing. Muhammad (Salla 'Llahu 'alayhi wa sallam) is blessing. And Imam Ali (AS) is blessing. Devout pious people are those who practically establish the system of salat and zakat. And they practically act upon the holy wise teachings of the holy Quran. Hujjatul Islam Moulana Muntazir Mehdi Rizvi Muhammad (Salla 'Llahu 'alayhi wa sallam) said "I am the city of wisdom". And "And Imam Ali (AS) is the gate of it". whoever wants can get wisdom. But not direct but through the door of Ahlul Bayt. We have got the lesson that we only have to obtain the knowledge of the holy Quran through the members of the holy family – Ahlul Bayt. The detailed meanings of all the verses can only be found from Ahlul Bayt. Further would be discussed in next session Inshallah. Your comments would be appreciated please. Hujjatul Islam Moulana Muntazir Mehdi Rizvi (Lecture 4- 2007) In the name of Allah the most beneficent the most merciful 1. Alif-lam-meem (These letters are one of the miracles of the Quran none but Allah knows their meanings.) 2. Tilka ayatu alkitab alhakeemi (These are Verses of the Wise Book) 3. Hudan warahmatan

lilmuhsineena (A guide and a mercy for the Musinun)4.Allatheena yuqeeemoona alssalata wayu/toona alzzakata wahum bial-akhirati hum yooqinoona (Those who perform As-Salat and give Zakat and they have faith in Hereafter with certainty)The holy verse of surah Luqman starts with the verses of Allah Subhana-Wa-Ta'aala which are the signs of the book full of divine wisdom, revealed by Allah Subhana-WaTa'aala on Muhammad (Salla 'Llahu 'alayhi wa sallam). This great impeccable book is replete with virtuous systems designed for the welfare and survival for the humans with sound proofs of logic. And in the book there are so many mysteries of deep meanings still need to be explored through the mathematical level of intellect. And this book is so great and impeccable that no wisest possible human brain of any time and space can bring or trace atom size like error or hiatus. Subhan Allah (all glory to Allah). This is the beauty of the book. It is the most complete code of life for the humans. This is the work of Allah in accordance with the nature of the universe. There is full-synchronized compatibility between the nature of God and the work of God. What the nature has been created by Allah, its laws have been formulated for them. That's why the human intellectual brain eye is entirely unable to detect any inkling of difference or lacuna in the holy Quran. And the system given for the mankind in this book is only mercy. There is

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